

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 26th Day of October, 2015** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, Auditor, Treasurer, Recorder), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples Character.
2. PUBLIC LAND ISSUE UPDATE. Presented by Ken Brown, Western Counties Alliance (WCA).
3. CONDITIONAL USE PERMIT APPLICATION NOTIFICATION FOR TELECOMMUNICATION SITE/FACILITIES LOCATED AT 2265 W MIDVALLEY RD, CEDAR. Requested by Verizon Wireless.
4. MEMORANDUM OF AGREEMENT WITH ROBERT K. WEIDNER TO CONTINUE TO SERVE AS WASHINGTON, D.C. GOVERNMENT RELATION'S ADVISOR TO IRON COUNTY AND OTHER COUNTIES OF THE RURAL PUBLIC LANDS COUNTY COUNCIL FOR THE YEAR 2016.
5. ORDINANCE 2015-9 ESTABLISHING THE IRON COUNTY PUBLIC LAND CORNER PRESERVATION FUND.
6. RESOLUTION 2015-11 APPOINTING A UTAH COUNTIES INDEMNITY POOL REPRESENTATIVE FOR THE ANNUAL MEETING HELD NOVEMBER 12, 2015.

7. PERSONNEL
 - A. SHERIFF
 1. Randall McConnell has completed the requirements for advancement to Deputy III and is eligible for the wage increase per the deputy retention plan. Effective date October 25, 2015.
 2. Jake Hoyt has completed the requirements for advancement to Deputy II, and is eligible for a 5% wage increase per deputy retention policy. Effective date October 25, 2015.
 - B. COA
 1. Approval of new hire, Janice Tanner as an Assistant Cook – Backfill of Vacant Position left by Chelsea Atkinson. Effective date 10/9/2015.
 - C. Approval of Health Benefits for 2016
8. IRON COUNTY COURT HOUSE AND ADMINISTRATION RENOVATION ARCHITECTURAL PROPOSAL INTERVIEWS.

NON-DELEGATED ITEMS

1. Prairie Dog Matters.
2. Board Appointments.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk